



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA PASCHIM VIHAR
2	AFFILIATION NO.(IF APPLICABLE)	2700033
3	SCHOOL CODE (IF APPLICABLE)	89016
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA PASCHIM VIHAR, OPPOSITE AMBICA VIHAR, KANSHI RAM SHAH MARG, PASCHIM VIHAR DELHI - 110087
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Samta Singh, P.hd., M.A. B.Ed.
6	SCHOOL EMAIL ID	Kvpaschimvihar1@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-43055822, 9471006112

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1WZxUOQIm-T36OqFLBP3GMy7HBgs9SOif/view?usp=sharing">https://drive.google.com/file/d/1WZxUOQIm-T36OqFLBP3GMy7HBgs9SOif/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1uleATJM8f7NYYEW3qKeSTLIL4iUOK5g/view?usp=sharing">https://drive.google.com/file/d/1uleATJM8f7NYYEW3qKeSTLIL4iUOK5g/view?usp=sharing</a>



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"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in





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3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1uleATJM8fF7NYYEW3qKeSTLIL4iU0K5g/view?usp=sharing">https://drive.google.com/file/d/1uleATJM8fF7NYYEW3qKeSTLIL4iU0K5g/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1uleATJM8fF7NYYEW3qKeSTLIL4iU0K5g/view?usp=sharing">https://drive.google.com/file/d/1uleATJM8fF7NYYEW3qKeSTLIL4iU0K5g/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/18UPgS_eQidR2xe_pJQPxDqFemv_0HaPQ/view?usp=sharing">https://drive.google.com/file/d/18UPgS_eQidR2xe_pJQPxDqFemv_0HaPQ/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1w2QjErE_c6u_MRMfOEcRRG4gwZGYnIE1/view?usp=sharing">https://drive.google.com/file/d/1w2QjErE_c6u_MRMfOEcRRG4gwZGYnIE1/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1WZxUOQIm-T36OqFLBP3GM7HBgs9SOif/view?usp=sharing">https://drive.google.com/file/d/1WZxUOQIm-T36OqFLBP3GM7HBgs9SOif/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/18UPgS_eQidR2xe_pJQPxDqFemv_0HaPQ/view?usp=sharing">https://drive.google.com/file/d/18UPgS_eQidR2xe_pJQPxDqFemv_0HaPQ/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://paschimvihar.kvs.ac.in/academics/fees-structure">https://paschimvihar.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1vLjSO_tYpvN73b14dHQmLecIU_YJxood/view?usp=sharing">https://drive.google.com/file/d/1vLjSO_tYpvN73b14dHQmLecIU_YJxood/view?usp=sharing</a>



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3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://paschimvihar.kvs.ac.in/administration/vmc-member">https://paschimvihar.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	GIVEN IN THE TABLE BELOW

### RESULT CLASS: X—Year 2020 to 2018

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	210	208	99.52	
2.	2020	168	168	100%	
3.	2019	123	123	100%	
4.	2018	160	160	100%	

### RESULT CLASS: XII—Year 2020 to 2018

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	202	200	99.00	
2.	2020	171	169	98.83%	
3.	2019	133	133	100%	
4.	2018	178	175	98.3%	



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**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	. Dr. SAMTA SINGH
2	TOTAL NO. OF TEACHERS	60/63
	○ PGT	16/16
	○ TGT	22
	○ PRT	23/25
3	TEACHERS SECTION RATIO/ STUDENT TEACHER RATIO	34:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NOT APPOINTED FOR SESSION

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22258 Sq. mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	48/66Sq. mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7/ 92Sq. mtrs
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pVcRxNbhe_w">https://www.youtube.com/watch?v=pVcRxNbhe_w</a>



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